

## **CITY OF FAIR OAKS RANCH CITY COUNCIL MEETING**

Thursday, April 2, 2026 at 6:30 PM

Public Safety Training Room, Police Station, 7286 Dietz Elkhorn Rd Fair Oaks Ranch

Live Stream: <https://www.youtube.com/channel/UCDqRvLvReqxrh1lbajwshKA/live>

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### **MINUTES**

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#### **OPEN MEETING**

##### **1. Roll Call- Declaration of a Quorum**

Council Present: Mayor Maxton and Council Members: Stroup, Rhoden, Olvera, Pearson, Parker and Swarek

With a quorum present, the meeting was called to order at 6:30 PM.

##### **2. Pledge of Allegiance** – The Pledge of Allegiance was recited in unison.

#### **CITIZENS and GUEST FORUM**

##### **3. Citizens to be heard** – None.

#### **CONSENT AGENDA**

##### **4. Approval of the March 19, 2026 Regular City Council meeting minutes**

##### **5. Approval of the cancellation of the May 21, 2026 City Council meeting**

##### **6. Approval of Council Member Rhoden's absence from the December 4, 2025 Regular City Council meeting**

MOTION: Made by Council Member Parker, seconded by Council Member Olvera, to approve the Consent Agenda.

VOTE: 7 - 0; Motion Passed.

#### **CONSIDERATION/DISCUSSION ITEMS**

##### **7. Consideration and possible action approving a resolution authorizing the execution of an agreement with R.L. Jones L.P. for the SAWS Emergency Interconnect Project, expenditure of the required funds, and execution of all applicable documents by the City Manager**

MOTION: Made by Council Member Rhoden, seconded by Council Member Swarek, to approve a resolution authorizing the execution of an agreement with R.L. Jones L.P. for the SAWS Emergency Interconnect Project, expenditure of the

required funds, and execution of all applicable documents by the City Manager.

VOTE: 7 - 0; Motion Passed.

**8. Consideration and possible action approving a resolution authorizing the execution of a Waterline Project Cost-Sharing Agreement with G Leon Family Partnership for a contribution towards the SAWS Emergency Interconnect Project**

MOTION: Made by Council Member Parker, seconded by Council Member Stroup, to approve a resolution authorizing the execution of a Waterline Project Cost-Sharing Agreement with G Leon Family Partnership for a contribution towards the SAWS Emergency Interconnect Project.

VOTE: 7 - 0; Motion Passed.

**9. Consideration and possible action approving a resolution authorizing the execution of an Interlocal Agreement with Kendall County for repair and improvements to soften the northern curve on Ammann Road, expenditure of the required funds, and execution of all applicable documents by the City Manager**

MOTION: Made by Council Member Swarek, seconded by Council Member Pearson, to approve a resolution authorizing the execution of an Interlocal Agreement with Kendall County for repair and improvements to Ammann Road to soften the northern curve on Ammann Road, expenditure of the required funds, and execution of all applicable documents by the City Manager.

VOTE: 7 - 0; Motion Passed.

**WORKSHOP**

**10. FY 2025-26 Annual Street Maintenance Plan**

Assistant Public Works Director Steven Fried led a workshop with the City Council regarding the City's annual street maintenance and pavement marking plans. The presentation included an overview of planned activities aimed at extending the lifespan of the City's roadways.

**11. Outdoor Lighting Workshop**

City Planner Jessica Relucio presented a workshop to the City Council regarding conflicts between the City's existing outdoor lighting ordinance and the adopted Unified Development Code. The presentation included an overview of identified inconsistencies and potential revisions. Following discussion, the City Council directed staff to revise the applicable regulations to clarify that outdoor lighting must be turned off from 10:00 p.m. to sunrise, that security motion sensor lighting must automatically turn off after five

minutes, to pursue designation as an International Dark Sky Community, and to research the availability of grant funding to assist the City in achieving compliance, if necessary.

## **12. 2026 Strategic Plan Update**

Assistant City Manager Jim Williams led a workshop with the City Council regarding the City's Strategic Plan update. The presentation included an overview of proposed updates and revisions. Following discussion, the City Council provided feedback and asked to view a final draft for review prior to publication with a future meeting agenda.

## **REPORTS FROM STAFF/COMMITTEES**

### **13. Fourth of July Community Event Update**

Assistant City Manager Jim Williams reported that the Fourth of July celebration, which did not take place last year, is on track to return this year. He noted that the vendor issued the City a credit for the fireworks display originally scheduled for 2025. Council directed staff to research the potential for increasing the event budget in recognition of the 250th anniversary of the United States.

## **REQUESTS AND ANNOUNCEMENTS**

### **14. Announcements and reports by Mayor and Council**

Mayor Maxton announced that City offices will be closed Friday, April 3, 2026, in observance of Good Friday. He also shared that, for the third consecutive year, the City has been recognized as a Tree City USA. Lastly, he explained that the City's General Election will take place on May 2, while the Primary Runoff Election will be held on May 26. Mayor Maxton emphasized that there are two separate elections and noted that staff will be issuing communications for each as the dates approach.

### **15. Announcements by the City Manager**


None.

### **16. Requests by Mayor and Council Members that items be placed on a future City Council agenda**

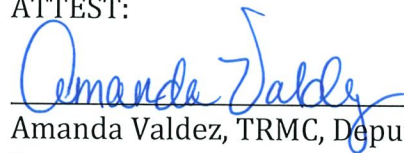
None.

**ADJOURNMENT**

Mayor Maxton adjourned the meeting at 8:19 PM.

  
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Gregory C. Maxton, Mayor

ATTEST:

  
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Amanda Valdez, TRMC, Deputy City  
Secretary

